

SWORN STATEMENT

For use of this form, see AR 190-45; the proponent agency is PMG.

PRIVACY ACT STATEMENT

AUTHORITY: Title 10, USC Section 301; Title 5, USC Section 2951; E.O. 9397 Social Security Number (SSN).
PRINCIPAL PURPOSE: To document potential criminal activity involving the U.S. Army, and to allow Army officials to maintain discipline, law and order through investigation of complaints and incidents.
ROUTINE USES: Information provided may be further disclosed to federal, state, local, and foreign government law enforcement agencies, prosecutors, courts, child protective services, victims, witnesses, the Department of Veterans Affairs, and the Office of Personnel Management.
DISCLOSURE: Disclosure of your SSN and other information is voluntary.

1. LOCATION
2. DATE (YYYYMMDD) 2012/02/25
3. TIME (b)(3), (b)(6), (b)(7)c 1500
4. FILE NUMBER
5. LAST NAME, FIRST NAME, MIDDLE NAME (b)(3), (b)(6), (b)(7)c
6. SSN (b)(3), (b)(6), (b)(7)c
7. GRADE/STATUS (b)(3), (b)(6), (b)(7)c
8. ORGANIZATION OR ADDRESS
Bagram Joint Provost Marshal's Office, 463d Military Police Company, Bagram, Afghanistan 09354

9. I, (b)(3), (b)(6), (b)(7)c, WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH:

On 20 FEB 12, the Bagram JPMO Desk Sergeant was notified via telephone of a possible General Order 1B violation (destruction of Islamic religious material) and a possible riot at the Bagram burn pit. Multiple patrols to include the Patrol Supervisor (b)(3), (b)(6), (b)(7)c responded to the scene. At approximately 2300hrs, (b)(3), (b)(6), (b)(7)c Provost Sergeant, notified me of the incident, and immediately, we responded to the scene. Upon arrival, I observed approximately 50 to 65 Local National Afghan Males consolidated between a water reservoir, the burn pit latrines, and several buildings on the northern side of the burn pit immediately adjacent to the north burn pit gate and fence. (b)(3), (b)(6), (b)(7)c gave me a synopsis of the events that U.S. Soldiers had delivered a significant number of Qur'ans to the burn pit to be burned. I approached the crowd and asked them to quiet down, and the crowd complied. I asked to speak with the local national afghan leadership of the crowd, and five individuals came forth to include the primary complainant, (b)(6), (b)(7)c. The other individuals were (b)(6), (b)(7)c. (b)(6), (b)(7)c I expressed to the individuals that the U.S. Army understood the significance of this act, and that with their cooperation, we would work to achieve a swift resolution. (b)(3), (b)(6), (b)(7)c

I then asked what were their concerns or demands. (b)(6), (b)(7)c stated that the crowd was extremely upset about the burning of the Qur'ans. When the local nationals had determined that Qur'ans were being burned, they asked the Soldiers to stop. Additionally, the local nationals observed more boxes of Qur'ans in the back of the vehicle. The Soldiers fled because the local nationals had begun to throw objects at the truck. (b)(6), (b)(7)c stated that the crowd would not disperse until they received the remaining Qur'ans from the truck. I asked (b)(6), (b)(7)c for a description of the vehicle, so that patrols could begin searching for the individuals (b)(6), (b)(7)c (b)(6), (b)(7)c presented me with a piece of paper stating (b)(3), (b)(6), (b)(7)c "HHC 113 535." I immediately issued a Be On the Look Out (BOLO). Within approximately 15 minutes, (b)(3), (b)(6), (b)(7)c reported to me that (b)(3), (b)(6), (b)(7)c had found the vehicle and (b)(3), (b)(6), (b)(7)c the driver of the vehicle, along with (b)(3), (b)(6), (b)(7)c passenger, and (b)(3), (b)(6), (b)(7)c the Truck Commander. These individuals were downloading the remainder of the books into a warehouse adjacent to the Detention Facility In Parwan (DFIP). I notified (b)(6), (b)(7)c that we had found the vehicle, and that if the crowd would remain calm, I would go and observe the status of the remaining Qur'ans and return to him an answer on their status. He and the crowd agreed (b)(3), (b)(6), (b)(7)c and I immediately relocated to the 42d Military Police Brigade (MP BDE) TOC and spoke with the Battle Captain. The Battle Captain notified the 42d MP BDE Chain of Command (b)(3), (b)(6), (b)(7)c explained the situation to the Commander (b)(3), (b)(6), (b)(7)c. (b)(6), (b)(7)c reported to the BDE TOC and was apprehended for questioning by a JPMO Police Patrolman, (b)(3), (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c returned to the burn pit. (b)(3), (b)(6), (b)(7)c had coordinated for linguist support, and (b)(6), (b)(7)c the JPMO linguist, had reported to the burn pit. The crowd remained docile in accordance with our agreement. I immediately met with (b)(6), (b)(7)c and the other four individuals. I informed them that we had located the rest of the Qur'ans, the Qur'ans were safe, and we had detained the individuals responsible for the incident for questioning. I also explained that the crowd would not be allowed to have the remaining

Continued (b)(3), (b)(6), (b)(7)c

10. EXHIBIT
11. INITIALS OF PERSON MAKING STATEMENT (b)(3), (b)(6), (b)(7)c
PAGE 1 OF 3 PAGES

ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT OF \_\_\_\_\_ TAKEN AT \_\_\_\_\_ DATED \_\_\_\_\_"
THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT, AND PAGE NUMBER MUST BE INDICATED.

STATEMENT OF (b)(3), (b)(6), (b)(7)c TAKEN AT Bagram JPMO DATED 2012/02/23 (b)(3), (b)(6), (b)(7)c

9. STATEMENT (Continued)

(b)(3), (b)(6), (b)(7)c Qur'ans since they were evidence, but that the Qur'ans were being handled in accordance with the religious and cultural customs. While this news satisfied their immediate concerns, they were initially unwilling to release the Qur'ans removed from the furnace to Military Police custody as evidence. (b)(6), (b)(7)c stated that the crowd wanted to take the remaining Qur'ans (b)(3), (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c The CJTF-1 Provost Marshal (PM) (b)(3), (b)(6), (b)(7)c contacted me to determine what support I required at the incident. I briefed him on the situation and the demands of the crowd (b)(3), (b)(6), (b)(7)c and I concluded that we could not release the remaining Qur'ans to the local nationals because the Qur'ans were linked to an ongoing investigation into the DFIP Mullah and because of potential negative media regarding the incident. I informed (b)(6), (b)(7)c that the remaining Qur'ans must be delivered to the PMO as evidence, and I briefly explained the circumstances resulting in that decision. Additionally, I explained to (b)(6), (b)(7)c and the other four individuals that the on coming shift was not able to come to work until the situation was resolved; therefore, continuation of the demonstration would result in other Afghans not working and not being paid. The local nationals requested that either a Mullah, Afghan Uniform Police, or GIRoA officials come to take custody of the Qur'ans. After approximately two hours of negotiation, (b)(6), (b)(7)c and the four other individuals agreed to release the Qur'ans to Military Police and disband the crowd if the five of them could accompany the Qur'ans and guard them until GIRoA officials arrived to take custody of the books. The group of individuals approached the crowd, who were reluctant to agree to the terms. After a few minutes of negotiations, I approached the crowd and affirmed that the Qur'ans would be taken care of in accordance with Islamic practice. One individual (identity unknown) continued to refuse our request and rile the crowd. After minutes of banter, the individual was unforceably removed from the crowd of his own free will. Afterwards, the crowd agreed to the terms and began to load the buses, which were called moments before. At approximately 0330hrs, Military Police assisted the five afghan crowd leaders in loading the Qur'ans into Military Police patrol vehicles and departed en route to the JPMO (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c During the negotiations, I remained in communication with the CJTF-1 PM (b)(3), (b)(6), (b)(7)c Additionally, I remained in contact with Reaper elements who were positioned On Stand-by near the scene to conduct riot control if necessary. (b)(3), (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c Upon arrival to the JPMO, the books were downloaded and stored by the Afghan men into the JPMO. The individuals remained in the room with the books until approximately 211200LFEB12, when GIRoA officials and BG Richardson arrived to inventory the books. The inventory resulted in finding 162 religious books (which included some dictionaries that GIRoA officials deemed religious in nature) and 53 Holy Qur'ans. All the books were appropriately bagged, marked, photographed, and released to Afghan Uniform Police Chief, Khalil-ur-Raham at approximately 1730hrs (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c On 221320LFEB12, an unknown local national reported one more Qur'an found at the burn pit. He released the book to our linguist (b)(6), (b)(7)c and the book was stored in the JPMO MPI Evidence Locker. At approximately 1515hrs, JPMO dispatched one patrol with multiple Military Police from Bagram Customs and K9 to search the entire burn pit for remaining books. The search was concluded at approximately 2000hrs. The search resulted in finding 10 more Qur'ans and six more religious books. The books were transported to the JPMO and stored in the MPI Evidence Locker by the JPMO linguist (b)(6), (b)(7)c and have remained there until further directed by CJTF-1 (b)(3), (b)(6), (b)(7)c

(b)(3), (b)(6), (b)(7)c

Commander, 463d MP Co  
Bagram Provost Marshal

Nothing Follows (b)(3), (b)(6), (b)(7)c

INITIALS OF PERSON MAKING STATEMENT

(b)(3), (b)(6), (b)(7)c

PAGE 2 OF 3 PAGES

9. STATEMENT (Continued)

(b)(3), (b)(6), (b)(7)c

Not Use

AFFIDAVIT

(b)(3), (b)(6), (b)(7)c

HAVE READ OR HAVE HAD READ TO ME THIS STATEMENT WHICH BEGINS ON PAGE 1, AND ENDS ON PAGE (b)(3), (b)(6), (b)(7)c UNDERSTAND THE CONTENTS OF THE ENTIRE STATEMENT MADE BY ME. THE STATEMENT IS TRUE. I HAVE INITIALED ALL CORRECTIONS AND HAVE INITIALED THE BOTTOM OF EACH PAGE CONTAINING THE STATEMENT. I HAVE MADE THIS STATEMENT FREELY WITHOUT HOPE OF BENEFIT OR REWARD, WITHOUT THREAT OF PUNISHMENT, AND WITHOUT COERCION, UNLAWFUL INFLUENCE, OR

(b)(3), (b)(6), (b)(7)c

ment)

Subscribed \_\_\_\_\_ authorized by law to

administer oaths, this \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_

WITNESSES:

\_\_\_\_\_  
\_\_\_\_\_

ORGANIZATION OR ADDRESS

\_\_\_\_\_  
\_\_\_\_\_

ORGANIZATION OR ADDRESS

(Signature of Person Administering Oath)

(Typed Name of Person Administering Oath)

(Authority To Administer Oaths)

INITIALS OF PERSON MAKING STATEMENT

(b)(3), (b)(6), (b)(7)c

SWORN STATEMENT

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ROUTINE USES: Information provided may be further disclosed to federal, state, local, and foreign government law enforcement agencies, prosecutors, courts, child protective services, victims, witnesses, the Department of Veterans Affairs, and the Office of Personnel Management.
DISCLOSURE: Disclosure of your SSN and other information is voluntary.

1. LOCATION: Bagram Provost Marshal's Office
DATE: 20120330
3. I (b)(3), (b)(6), (b)(7)c FILE NUMBER: 1206
5. LAST NAME, FIRST NAME, MIDDLE NAME: (b)(3), (b)(6), (b)(7)c
6. SSN: (b)(3), (b)(6), (b)(7)c
7. GRADE/STATUS: (b)(3), (b)(6), (b)(7)c
8. ORGANIZATION OR ADDRESS: Bagram Joint Provost Marshal's Office, 463d Military Police Company, Bagram, Afghanistan 09354

(b)(3), (b)(6), (b)(7)c, WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH:
On 2022351.FEB12, the Bagram JPMO Desk Sergeant was notified via telephone of a possible General Order 1B violation (destruction of Islamic religious material) and a possible riot at the Bagram burn pit. Multiple patrols to include the Patrol Supervisor (b)(3), (b)(6), (b)(7)c responded to the scene. At approximately 2300hrs, (b)(3), (b)(6), (b)(7)c Provost Sergeant, notified me of the incident, and immediately, we responded to the scene. Upon arrival, I observed approximately 50 to 65 Local National Afghan Males consolidated between a water reservoir, the burn pit latrines, and several buildings on the northern side of the burn pit immediately adjacent to the north burn pit gate and fence. (b)(3), (b)(6), (b)(7)c gave me a synopsis of the events that U.S. Soldiers had delivered a significant number of Qur'ans to the burn pit to be burned. I approached the crowd and asked them to quiet down, and the crowd complied. I asked to speak with the local national afghan leadership of the crowd, and five individuals came forth to include the primary complainant (b)(6), (b)(7)c. The other individuals were (b)(6), (b)(7)c. (b)(6), (b)(7)c I expressed to the individuals that the U.S. Army understood the significance of this act, and that with their cooperation, we would work to achieve a swift resolution. (b)(6), (b)(3), (b)(7)c
(b)(3), (b)(6), (b)(7)c then asked what were their concerns or demands. (b)(6), (b)(7)c stated that the crowd was extremely upset about the burning of the Qur'ans. When the local nationals had determined that Qur'ans were being burned, they asked the Soldiers to stop. Additionally, the local nationals observed more boxes of Qur'ans in the back of the vehicle. The Soldiers fled because the local nationals had begun to throw objects at the truck. (b)(6), (b)(7)c stated that the crowd would not disperse until they received the remaining Qur'ans from the truck. I asked (b)(6), (b)(7)c for a description of the vehicle, so that patrols could begin searching for the individual (b)(6), (b)(7)c (b)(6), (b)(7)c presented me with a piece of paper stating (b)(3), (b)(6), (b)(7)c "PHC 113 535." I immediately issued a Be On the Look Out (BOLO). Within approximately 15 minutes (b)(6), (b)(3), (b)(7)c reported to me (b)(6), (b)(3), (b)(7)c and found the vehicle (b)(6), (b)(3), (b)(7)c the driver of the vehicle, along with (b)(6), (b)(3), (b)(7)c passenger, and (b)(6), (b)(3), (b)(7)c the Truck Commander. These individuals were downloading the remainder of the books into a warehouse adjacent to the Detention Facility in Parwan (DFIP). I notified (b)(6), (b)(7)c (b)(6), (b)(7)c that we had found the vehicle, and that if the crowd would remain calm, I would go and observe the status of the remaining Qur'ans and return to him an answer on their status. He and the crowd agreed (b)(6), (b)(3), (b)(7)c and I immediately relocated to the 42d Military Police Brigade (MP BDE) TOC and spoke with the Battle Captain. The Battle Captain notified the 42d MP BDE Chain of Command. (b)(3), (b)(6) I explained the situation to the Commander, (b)(6), (b)(3), (b)(7)c reported to the BDE TOC and was apprehended for questioning by a JPMO Police Patrolman (b)(6), (b)(3), (b)(7)c
(b)(6), (b)(3), (b)(7)c and I returned to the burn pit (b)(6), (b)(3), (b)(7)c had coordinated for linguist support. (b)(6), (b)(7)c JPMO linguist, had reported to the burn pit. The crowd remained docile in accordance with our agreement. I immediately met with (b)(6), (b)(7)c and the other four individuals. I informed them that we had located the rest of the Qur'ans, the Qur'ans were safe, and we had detained the individuals responsible for the incident for questioning. I also explained that the crowd would not be allowed to have the remaining

10. EXHIBIT:
11. INITIALS OF PERSON MAKING STATEMENT: (b)(6), (b)(3), (b)(7)c
PAGE 1 OF 4 PAGES

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STATEMENT OF (b)(6), (b)(3), (b)(7)c TAKEN AT Bagram JPMO DATED 2012/03/06

9. STATEMENT (Continued)

Qur'ans since they were evidence, but that the Qur'ans were being handled in accordance with the religious and cultural customs. While this news satisfied their immediate concerns, they were initially unwilling to release the Qur'ans removed from the furnace to Military Police custody as evidence. (b)(6), (b)(7)c stated that the crowd wanted to take the remaining Qur'ans (b)(6), (b)(3), (b)(7)c

(b)(6), (b)(3), (b)(7)c CJTF-1 Provost Marshal (PM) (b)(6), (b)(3), (b)(7)c contacted me to determine what support I required at the incident. I briefed him on the situation and the demands of the crowd (b)(6), (b)(3), (b)(7)c and I concluded that we could not release the remaining Qur'ans to the local nationals because the Qur'ans were linked to an ongoing investigation into the DFIP Mullah and because of potential negative media regarding the incident. I informed (b)(6), (b)(7)c that the remaining Qur'ans must be delivered to the PMO as evidence, and I briefly explained the circumstances resulting in that decision. Additionally, I explained to (b)(6), (b)(7)c and the other four individuals that the on coming shift was not able to come to work until the situation was resolved; therefore, continuation of the demonstration would result in other Afghans not working and not being paid. The local nationals requested that either a Mullah, Afghan Uniform Police, or GIRoA officials come to take custody of the Qur'ans. After approximately two hours of negotiation, (b)(6), (b)(7)c and the four other individuals agreed to release the Qur'ans to Military Police and disband the crowd if the five of them could accompany the Qur'ans and guard them until GIRoA officials arrived to take custody of the books. The group of individuals approached the crowd, who were reluctant to agree to the terms. After a few minutes of negotiations, I approached the crowd and affirmed that the Qur'ans would be taken care of in accordance with Islamic practice. One individual (identity unknown) continued to refuse our request and rile the crowd. After minutes of banter, the individual the individual was unforceably removed from the crowd of his own free will. Afterwards, the crowd agreed to the terms and began to load the buses, which were called moments before. At approximately 0330hrs, Military Police assisted the five afghan crowd leaders in loading the Qur'ans into Military Police patrol vehicles and departed en route to the JPMO, (b)(6), (b)(3), (b)(7)c

(b)(6), (b)(3), (b)(7)c the negotiations, I remained in communication with the CJTF-1 PM (b)(6), (b)(3), (b)(7)c. Additionally, I remained in contact with Reaper elements who were positioned On Stand-by near the scene to conduct riot control if necessary. (b)(6), (b)(3), (b)(7)c

(b)(6), (b)(3), (b)(7)c Upon arrival to the JPMO, the books were downloaded and stored by the Afghan men into the JPMO. The individuals remained in the room with the books until approximately 211200L FEB12, when GIRoA officials and BG Richardson arrived to inventory the books. The inventory resulted in finding 162 religious books (which included some dictionaries that GIRoA officials deemed religious in nature) and 53 Holy Qur'ans. All the books were appropriately bagged, marked, photographed, and released to Afghan Uniform Police Chief, Khalil-ur-Raham at approximately 1700hrs. (b)(6), (b)(3), (b)(7)c

(b)(3), (b)(6), (b)(7)c On 221320L FEB12, an unknown local national reported one more Qur'an found at the burn pit. He released the book to our linguist (b)(6), (b)(7)c and the book was stored in the JPMO MPI Evidence Locker. At approximately 1515hrs, JPMO dispatched one patrol with multiple Military Police from Bagram Customs and K9 to search the entire burn pit for remaining books. The search was concluded at approximately 2000hrs. The search resulted in finding 10 more Qur'ans and six more religious books. The books were transported to the JPMO and stored in the MPI Evidence Locker by the JPMO linguist (b)(6), (b)(7)c and have remained there until further directed by C (b)(6), (b)(3), (b)(7)c

Q: Investigating Officer Question

A: (b)(6), (b)(3), (b)(7)c

Q: At approximately what time did you arrive to the scene?

A: Approximately between 2330L and 2345L (b)(6), (b)(3), (b)(7)c

Q: Can you provide a detailed description of the scene upon your arrival?

A: Please reference the attached scene sketch. I approached the scene traveling south along Perimeter Road from the northern end of the runway. Approxiamtely 100 meters from the intersection of Perimeter Road and the entrance road to ECP 10 (no name), I observed the emergency lights from Military Police patrol vehicles. I then entered the burn pit compound through the LSA gate along the entrance road. There were five patrol vehicles, including mine, on scene. The crowd consisted of approximately 65 Afghan local men ranging in age from approximately 20 to 55 years old. The crowd had encircled the picnic table beside the water tower where they had place the damaged religious material pulled from the incenerator. The area was relatively noisy due to myriad conversations between subsets of the crowd; however, the crowd was not chanting or yelling in unison. As I approached

INITIALS OF PERSON MAKING STATEMENT

(b)(6), (b)(3), (b)(7)c

PAGE 2 OF 4 PAGES

STATEMENT OF (b)(6), (b)(3), (b)(7)c TAKEN AT Bagram JPMO DATED 2012/03/06

9. STATEMENT (Continued)

crowd from encircling me. I communicated with the leaders of the crowd to include (b)(6), (b)(7)c ensured that the crowd remained calm and relatively quiet during our conversation. The crowd remained docile until my return from Camp Sabula-Harrison. Upon my return the crowd gathered around me for more information. After delivering the news that we had found the remaining Qur'ans and the suspects involved in the incident, I informed the crowd that we must retain the religious material for our investigation and that I must secure the damaged religious material for further investigation. One individual (unknown identity), who was not among the identified leaders, rejected the course of action and began dominating the conversation. At this juncture, I requested the crowd remain in their designated area, and the crowd leadership and I stepped away approximately 100 ft. south of the crowd to continued our negotiation. At approximately 0230L, the leadership agreed to allow the Qur'ans to be secured at the Bagram JPMO with the contingent that they be able to guard the material. The leaders then returned to the crowd and beseeched them to comply with requested course of action, and I requested that buses stage for removal of the Afghan men, (b)(6), (b)(3), (b)(7)c

The intensity of the crowd increased, and the aforementioned unknown male began inciting the crowd. I then stepped up on the water tower and demanded the crowd quiet, and the crowd complied with exception to the unknown individual. I demanded the individual to step to where my patrolman were located if he wished to be a part of the guard force. Once the individual removed himself to the side, I stated to the crowd, "You have my word as a man of God for my own religion, I will ensure that these Qur'ans are treated in accordance with your religious practices." Members of the crowd asked a few more questions about how the materials would be handled, and I responded in accordance with suggestions (i.e., only my muslim linguist would touch the Qur'ans) from my linguist and cultural advisor (b)(6), (b)(7)c. Once the crowd was content, the men began loading the buses, (b)(6), (b)(3), (b)(7)c

Q: Were you aware of any burn pit access gates being locked?

A: No. The ECP 10/LSA access gate remained open throughout the incident. Military Police did not progress beyond the LOA indicated on the attached scene sketch to observe the gate located by the incenerators along Perimeter Road, (b)(6), (b)(3), (b)(7)c

Q: Did you observe any embers still burning from the incenerators?

A: No. I was unable to observe the incenerators during the incident due to various obstacles including the buildings and (b)(6), (b)(3), (b)(7)c

Q: Were you aware of any response by the suspected Soldiers unit?

A: No. I remained in communication with their TOC after initial contact with their Battle Captain. They never mentioned a response, and my patrols did not observe any military vehicles except Reaper (QRF) elements during the incident, (b)(6), (b)(3), (b)(7)c

Q: Can you clarify if the 162 religious books and 53 Qur'ans were found in the incinerator? Were any of those burned or wet? What was their condition?

A: When I arrived, all 162 religious books were located on the picnic table beside the water tank. (b)(6), (b)(7)c explained to me that the Afghan workers had extracted all the material from the incenerator. All 162 books were damaged by fire. Most were severely damaged; however, I would estimate that approximately 1/3 of the books were only slightly damaged, (b)(6), (b)(3), (b)(7)c

Q: Can you clarify something: I didn't understand the sentence on the 2nd page: "the individual was unforceably removed from the crowd of his own free will." Can you explain that a little more clearly? Was he removed or did he leave on his own?

A: Once I identified that the unknown male was merely inciting the crowd versus providing constructive discussion, I ordered him to leave the crowd. MP Patrols approached and prepared to forceably extract the individual if necessary; however, he complied and left the crowd without any use of force. I used this verbage to clarify that he was removed from the crowd with no use of force IOT prevent escalation of the crowd and facilitate the crowd's consent to the release of the Q (b)(6), (b)(3), (b)(7)c

Q: Do you have anything else to add to your statement?

A: MP Patrol Emergency Lights remained activated until approximately 210030L, (b)(6), (b)(3), (b)(7)c

End of statement (b)(6), (b)(3), (b)(7)c

INITIALS OF PERSON MAKING STATEMENT

(b)(6), (b)(3), (b)(7)c

PAGE 3 OF 4 PAGES



Page 8 redacted for the following reason:

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(b)(3), (b)(6), (b)(1)1.4a, 1.4g, (b)(7)c