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***ONE TEAM***

# **ELECTRICAL AND FIRE SAFETY PROGRESS REPORT**

14 May 2010

**TASK FORCE SAFE**

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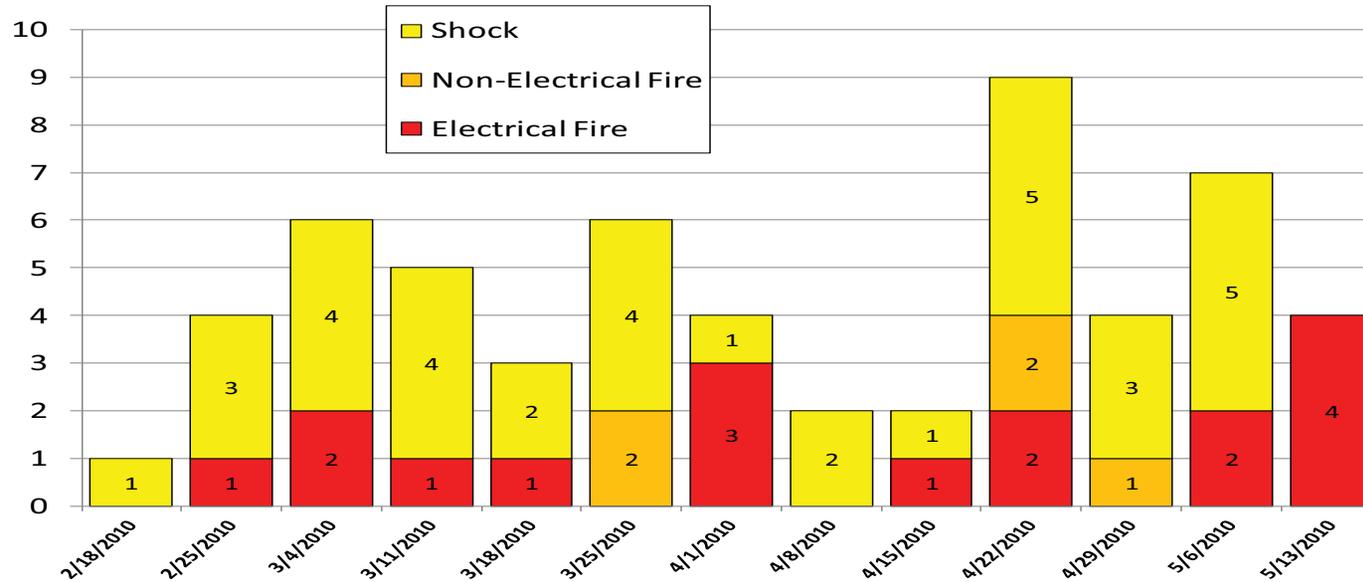
# OVERVIEW

- ~~SHEDS File~~ ~~TF POWER~~ ~~status~~ ~~is~~ ~~it~~ ~~completed~~
- ~~Complete~~ ~~Fire~~ ~~GOBIA~~ ~~for~~ ~~first~~ ~~time~~ ~~of~~ ~~Compid~~ ~~and~~ ~~with~~ ~~that~~ ~~request~~ ~~of~~ ~~NTM-I~~
- ~~ELEC SAFE~~ ~~Safety~~ ~~at~~ ~~KBR~~ ~~Electrical~~ ~~Conference~~
- ~~(b)(3)(b)(6)~~ ~~on~~ ~~Text~~ ~~SAFE~~ ~~Elect~~ ~~R&R~~ ~~SMS~~ ~~(b)(3)(b)(6)~~
- ~~(b)(3), (b)(6)~~
- ~~TF SAFE~~ ~~article~~ ~~for~~ ~~Army~~ ~~Safety~~ ~~Center~~ ~~Periodical~~ ~~“CRC~~ ~~Knowledge”~~ ~~set~~ ~~to~~ ~~run~~ ~~in~~ ~~August~~



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# WEEKLY ELECTRICAL AND FIRE INCIDENTS



### Weekly Comparison

|                     | Week of 5/13/2010                    | 12-Wk Avg |
|---------------------|--------------------------------------|-----------|
| Electrical Fire     | 4 <span style="color:red">↑</span>   | 1.42      |
| Non-Electrical Fire | 0 <span style="color:green">↓</span> | 0.42      |
| Total Fires         | 4 <span style="color:red">↑</span>   | 1.83      |
| Shock               | 0 <span style="color:green">↓</span> | 2.83      |

Below 12-wk Average ↓  
 Above 12-wk Average ↑

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# INSPECTION SUMMARY

| INITIAL INSPECTIONS                      |         |        |            |                   |           |               |  |
|--|---------|--------|------------|-------------------|-----------|---------------|--|
|  | TOTAL   | PASSED | FAIL FLASH | FAIL PRIORITY     | PASS RATE | LHS PASS RATE |  |
| PHASE 1 INITIAL INSPECTIONS AS OF MAY 11 | 115,226 | 66,740 | 27,778     | 20,708            | 57.92%    | 75.89%        | FACILITIES WITH UN-MITIGATED FLASHES       |
| PHASE 2 INITIAL INSPECTIONS AS OF MAY 11 | 31,594  | 25,935 | 1,797      | 3,862             | 82.09%    | 94.31%        | 1,852                                      |
| REINSPECTIONS                            |         |        |            |                   |           |               |  |
|  | TOTAL   | PASSED | FLASHES    | FLASH TO PRIORITY | PASS RATE | LHS PASS RATE |  |
| PHASE 1 RE-INSPECTIONS AS OF MAY 11      | 39,277  | 33,223 | 2,178      | 3,876             | 84.59%    | 94.45%        | FLASHED FACILITIES READY FOR RE-INSPECTION |
| PHASE 2 RE-INSPECTIONS AS OF MAY 11      | 3,093   | 2,886  | 74         | 133               | 93.31%    | 97.61%        | 860  |

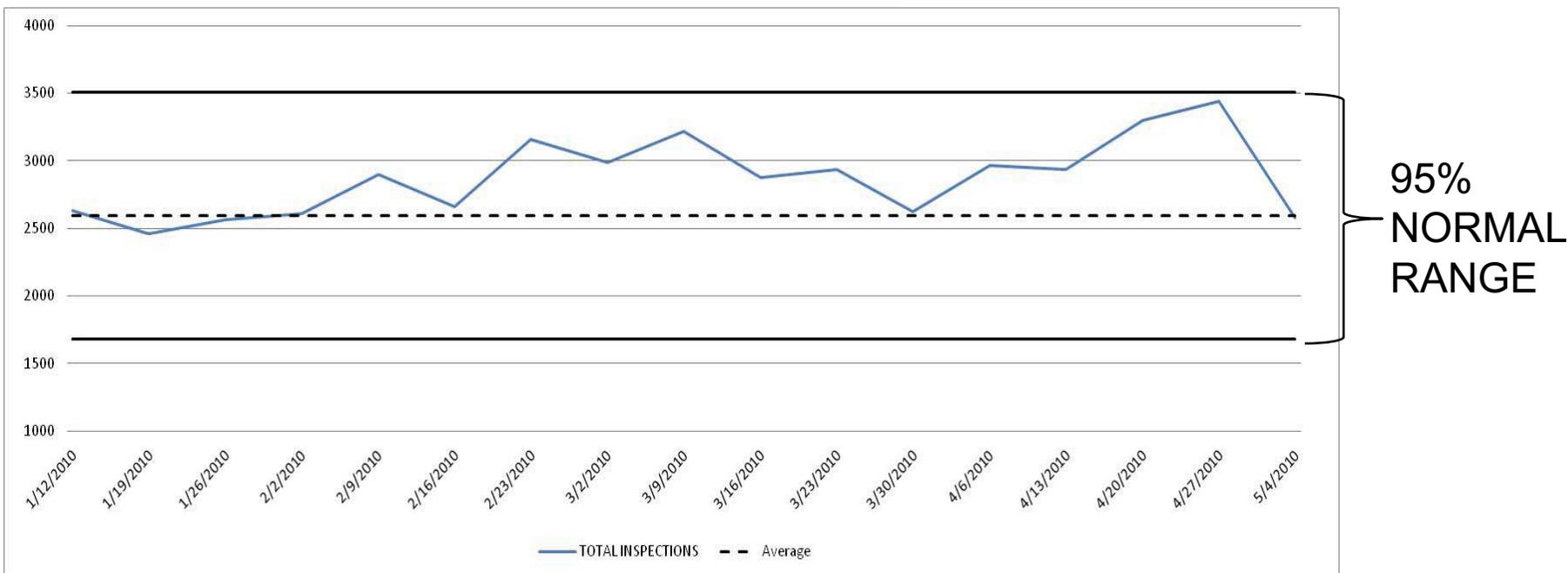
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# TOTAL INSPECTION RATES



| QC DATA REPORTING PERIOD (APR 28 - MAY 04) | TOTAL | PASSED | FLASHES | FLASH TO PRIORITY | PASS RATE | LHS PASS RATE |
|--|-------|--------|---------|-------------------|-----------|---------------|
| PHASE 1                                    | 479   | 392    | 16      | 71                | 81.84%    | 96.66%        |
| PHASE 2                                    | 2,097 | 1,555  | 168     | 374               | 74.15%    | 91.99%        |

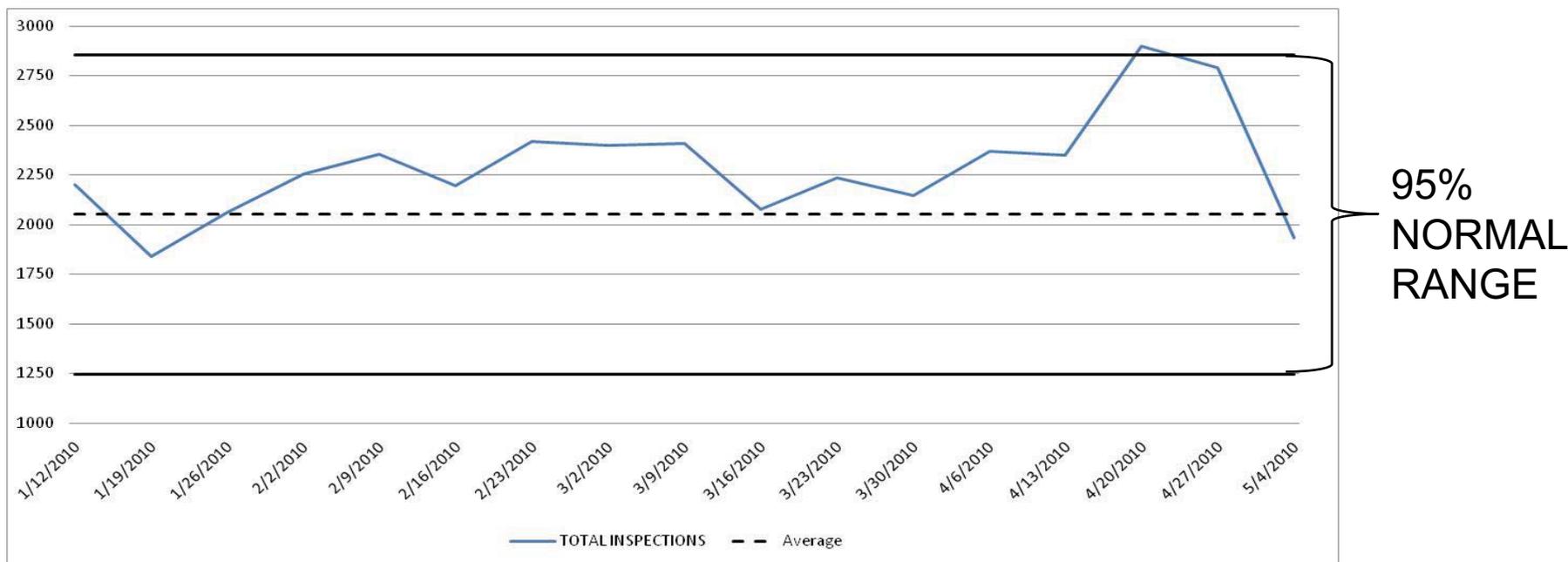
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# INITIAL INSPECTION RATES

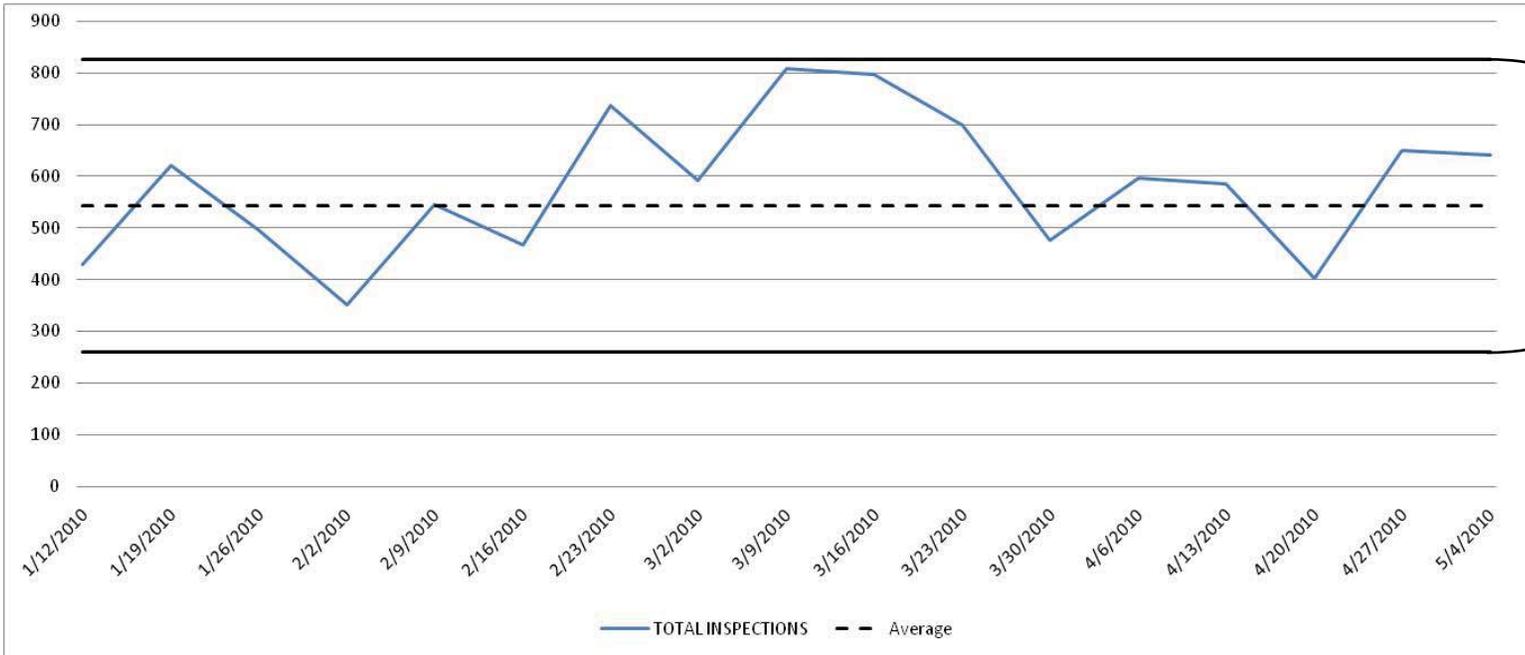


| QC DATA REPORTING PERIOD (APR 28 - MAY 04) | TOTAL        | PASSED       | FLASHES    | FLASH TO PRIORITY | PASS RATE     | LHS PASS RATE |
|--|--------------|--------------|------------|-------------------|---------------|---------------|
| <b>PHASE 1</b>                             | <b>130</b>   | <b>87</b>    | <b>2</b>   | <b>41</b>         | <b>66.92%</b> | <b>98.46%</b> |
| <b>PHASE 2</b>                             | <b>1,805</b> | <b>1,272</b> | <b>165</b> | <b>368</b>        | <b>70.47%</b> | <b>90.86%</b> |

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# RE-INSPECTION RATES



95%  
NORMAL  
RANGE

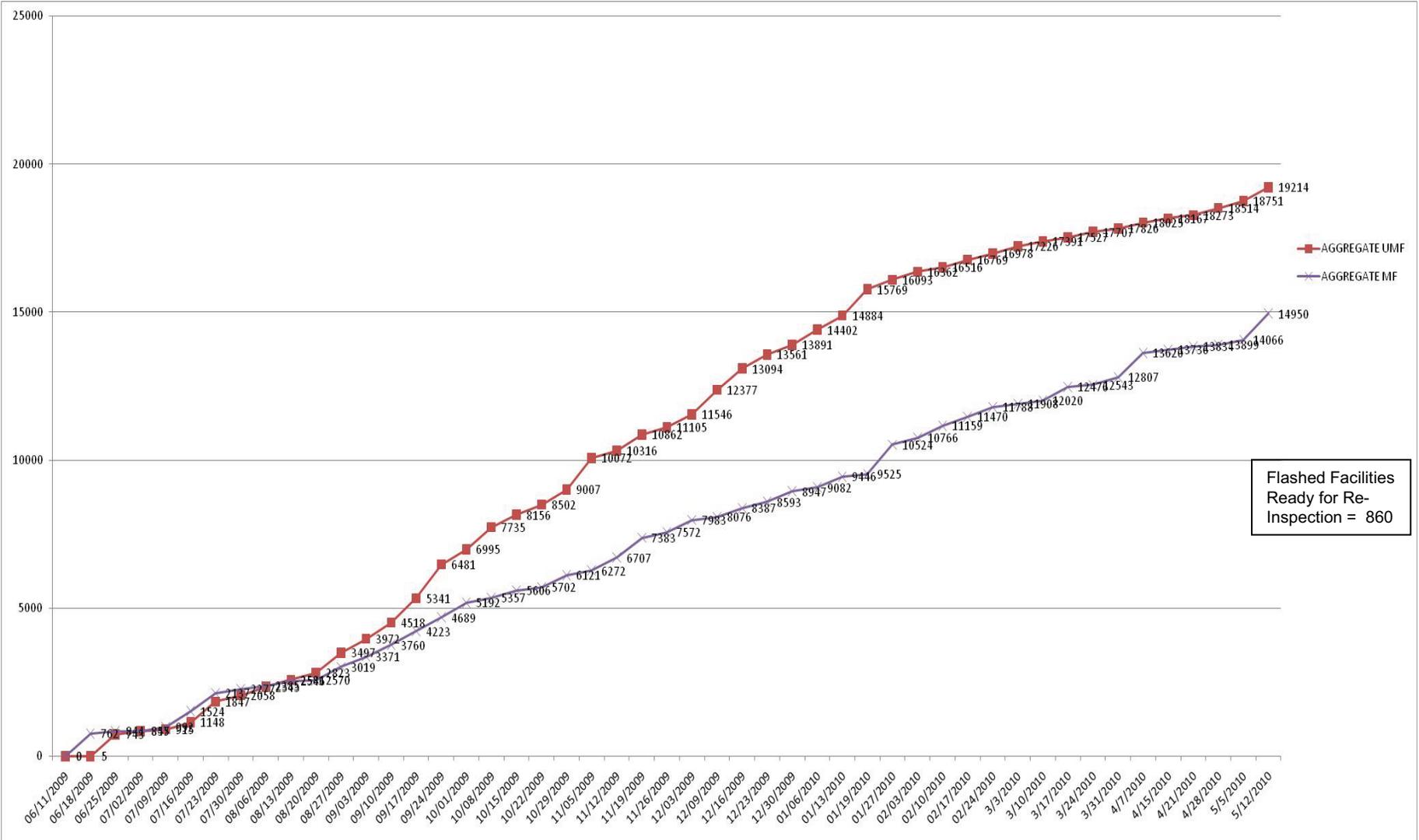
| QC DATA REPORTING PERIOD (APR 28 - MAY 04) | TOTAL | PASSED | FLASHES | FLASH TO PRIORITY | PASS RATE | LHS PASS RATE |
|--|-------|--------|---------|-------------------|-----------|---------------|
| PHASE 1                                    | 349   | 305    | 14      | 30                | 87.39%    | 95.99%        |
| PHASE 2                                    | 292   | 283    | 3       | 6                 | 96.92%    | 98.97%        |



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# UN-MITIGATED FLASHES

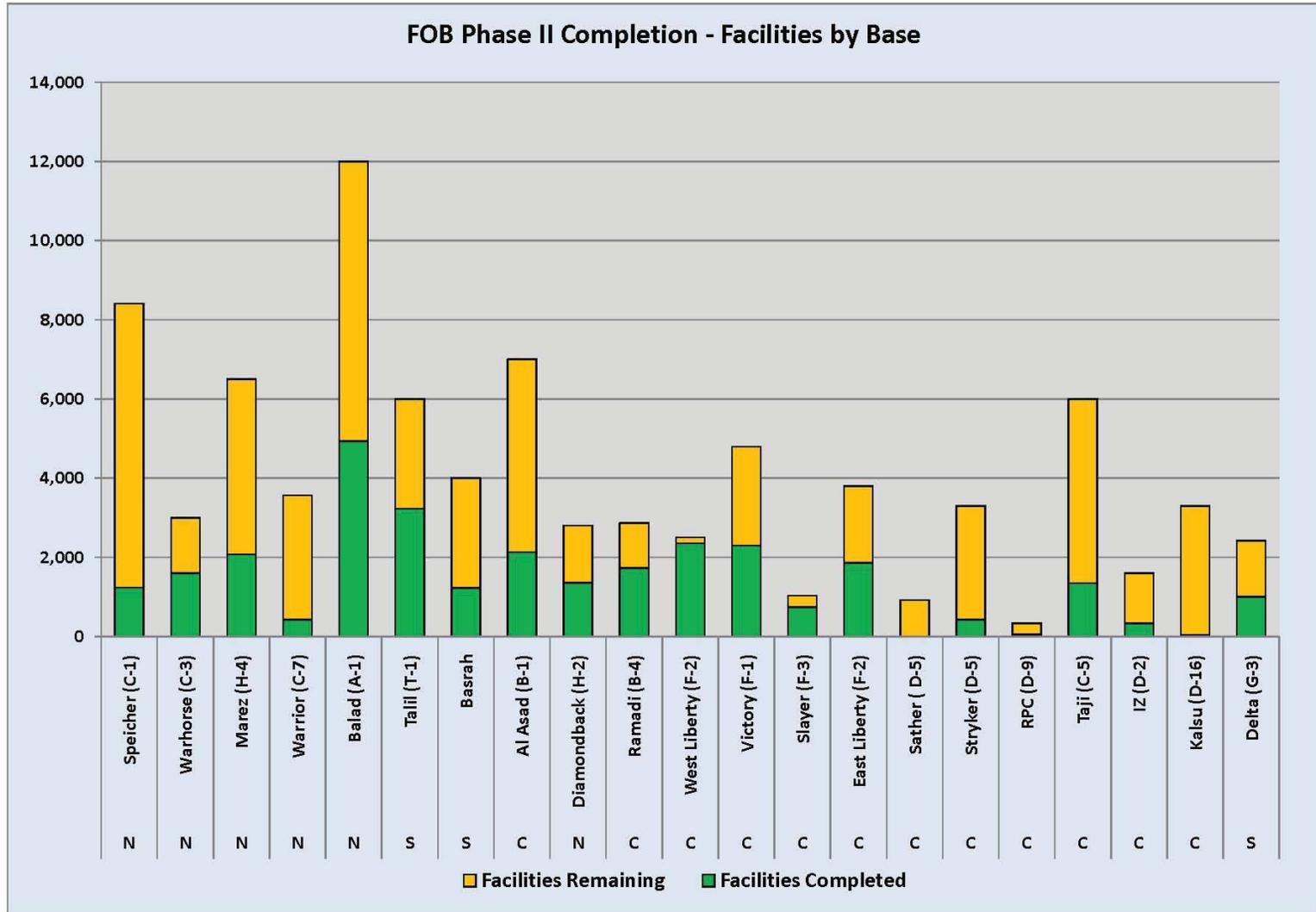


Flashed Facilities Ready for Re-Inspection = 860

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# PHASE II Completion Status





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# TASK FORCE SAFE

## Contractor Camp Assessments

|              | Total Camps | Initially Assessed by TF SAFE | SAT       | UNSAT      | Pass %     | 2 <sup>nd</sup> Assessment | SAT       | UNSAT     | Pass%      | 3 <sup>rd</sup> Assessment | SAT      | UNSAT     | Pass%      | Previously Inspected by TF SAFE |
|--------------|-------------|-------------------------------|-----------|------------|------------|----------------------------|-----------|-----------|------------|----------------------------|----------|-----------|------------|---------------------------------|
| KBR          | 88          | 77                            | 37        | 40         | 48%        | 27                         | 23        | 4         | 85%        | 3                          | 3        | 0         | 100%       | 5                               |
| All Others   | 259         | 233                           | 48        | 185        | 21%        | 101                        | 49        | 52        | 49%        | 15                         | 3        | 12        | 20%        | 24                              |
| <b>Total</b> | <b>347</b>  | <b>310</b>                    | <b>85</b> | <b>225</b> | <b>27%</b> | <b>128</b>                 | <b>72</b> | <b>56</b> | <b>56%</b> | <b>18</b>                  | <b>6</b> | <b>12</b> | <b>33%</b> | <b>29</b>                       |

- Camps Assessed 6 MAY 10-12 MAY 10= 4
  - 3 UNSAT
  - 1 SAT
- Camps Re-assessed 6 MAY 10-12 MAY 10=16
  - 11 UNSAT
  - 5 SAT
- Camps remaining to be assessed: 8
- Camps added over last week: 3
- Camps removed: 1
  - No Longer There
- \* One camp removed were previously assessed

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# Inglett & Stubbs Progress Report

| Division (# of Repair Teams) | "FLASH" Defects Repaired From SBH Inspections (REPORTS) | LHS Defects Repaired by Special Request (LOCATIONS)   | Facilities Assessed by Special Request | Defects Repaired This Period | Total Defects Repaired |
|------------------------------|---|---|--|------------------------------|------------------------|
| USD-C (3)                    | 161   | 26  | 5                                      | 8                            | <b>187</b>             |
| USD-S (2)                    | 78  | 4   | 13                                     | 1                            | <b>82</b>              |
| USD-N (5)                    | 194   | 5   | 16                                     | 30                           | <b>199</b>             |
| <b>TOTALS</b>                | <b>433</b>  | <b>35</b>   | <b>34</b>                              | <b>39</b>                    | <b>468</b>             |
| <b>USD-C</b>                 | <b>LOCATION</b>   | <b>STATUS</b>   |  |                              |                        |
| TEAM 3                       | VBC   | Performing LHS Repairs at RPC LSA (25 Units)  |  |                              |                        |
| TEAM 6                       | Old MoD   | Repairing Main Feeder Cable - Return Expected 5/15/2010   |  |                              |                        |
| TEAM 8                       | VBC   | Performing LHS Repairs at RPC LSA (25 Units)  |  |                              |                        |
| <b>USD-S</b>                 |   |   |  |                              |                        |
| TEAM 1                       | Tallil  | Awaiting Movement to Kalsu<br>TMR Set for 5/14/2010 - AMR Set for 5/15/2010                     |  |                              |                        |
| TEAM 7                       | Tallil  |   |  |                              |                        |
| <b>USD-N</b>                 |   |   |  |                              |                        |
| TEAM 2                       | JB Balad  | Performing "FLASH" Repairs  |  |                              |                        |
| TEAM 4                       | Marez   | Awaiting Movement to Next CCP<br>Established Contact with Mayor Cell to Perform "FLASH" Repairs |  |                              |                        |
| TEAM 5                       | Marez   |   |  |                              |                        |
| TEAM 9                       | JB Balad  | Performing "FLASH" Repairs  |  |                              |                        |
| TEAM 10                      | Speicher  | Performing "FLASH" Repairs  |  |                              |                        |

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# ***FIRE CHIEF'S REPORT***

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## **NEW CONTRACT FIRE DEPARTMENT STATUS**

- **KIRKUK AIR BASE**
  - Tech Evaluation completed moved forward for funding
  
- **SATHER AIR BASE**
  - Tech evaluation completed moved forward for funding
  
- **ALI/TALLIL AIR BASE**
  - PPR Completed 25 APRIL
  - PPE Extension approved due 20 May
  
- **GARRY OWEN**
  - Revised PPR Issued on 3 May PPE Due 18 May
  - Army Firefighters Extended Until November

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# TF SAFE AWARENESS

Complete
  In Progress
  Not Started

| Key Tasks        | Sub Tasks   | Remarks   | Way Ahead  | Responsible Unit/Action Officer | Status as of 14 May |
|------------------|---|---|--|---------------------------------|---------------------|
| <b>Awareness</b> | Command Information   | Issue Safety Alerts as necessary<br>• AFN Radio campaign in Progress. On Air programs scheduled and executed<br>• Safety Alerts for Flashes and Fires | <i>USF-I PAO conducted PSA session / interview with TF SAFE's SFC (b)(3), (b)(6) on 20 April 2010. More to go with another PSA. Yellow Hash.</i> | USF-I Safety                    | XXXX                |
|                  | Electrical Safety Video   | Revised by CRC at Ft. Rucker, AL and disseminated to MND's and Corps Separates<br>• Partial play at Theater Portal                                    | ARCENT and CENTCOM approved to be presented or available for Soldiers and civilians prior to entering Theater.                                   | USF-I Safety                    |                     |
|                  | Computer Screensavers   | Electrical and Fire safety messages for NIPR and SIPR nets. Now running!  | <i>Presented on IPR / SIPR Screensavers .</i>  | USF-I Safety                    | XXXX                |
|                  | Regenerate Poster Supply.<br>Develop new posters.<br>Contact Safety chain to spur PAO involvement | Contact Safety chain to spur Local PAO activities in support of TF-SAFE   | Distribute Flyers and Posters to Safety personnel and Mayors Cell  | USF-I Safety                    |                     |
|                  | Electrical Safety at Point of Purchase  | Coordinating with Safety officers, Mayor's cells and AAFES PX system- in place Country wide   | Continue surveillance for compatible electrical items.   | USF-I Safety                    |                     |

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