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***ONE TEAM***

# **ELECTRICAL AND FIRE SAFETY PROGRESS REPORT**

9 April 2010

**TASK FORCE SAFE**

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# OVERVIEW

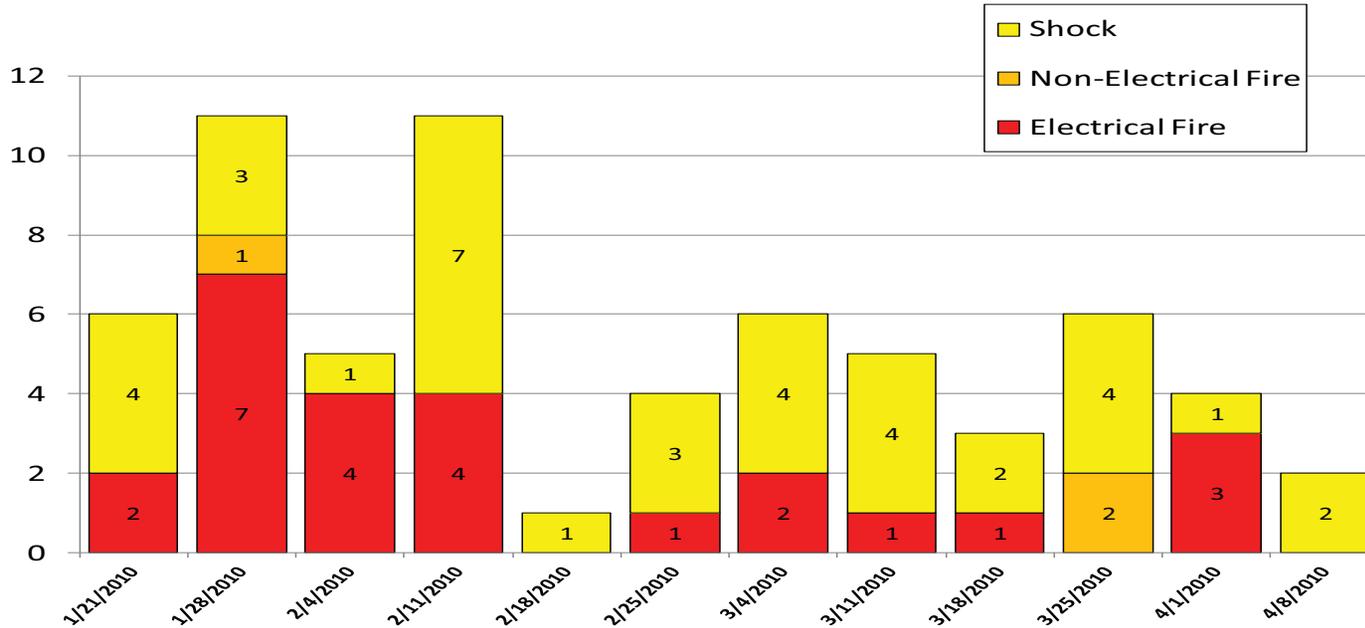
- **Welcome aboard:** (b)(6) – **Retired Army Officer, new Specialist** hock Cell
- **MAJ** (b)(3)(b)(6) – **Delta Team Visit Apr 9-12**
- **Inspection of Tallil A/C Tower and Perimeter Fence Complete**
- **TF POWER assist visit now scheduled for Apr 20-27**

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# WEEKLY ELECTRICAL AND FIRE INCIDENTS



### Weekly Comparison

|                     | Week of 4/8/2010 | 12-Wk Avg |
|---------------------|------------------|-----------|
| Electrical Fire     | 0 ↓              | 2.08      |
| Non-Electrical Fire | 0 ↓              | 0.25      |
| Total Fires         | 0 ↓              | 2.33      |
| Shock               | 2 ↓              | 3.00      |

Below 12-wk Average ↓  
Above 12-wk Average ↑

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# INSPECTION SUMMARY

| INITIAL INSPECTIONS                      |         |        |            |                   |           |               |  |
|--|---------|--------|------------|-------------------|-----------|---------------|--|
|  | TOTAL   | PASSED | FAIL FLASH | FAIL PRIORITY     | PASS RATE | LHS PASS RATE |  |
| PHASE 1 INITIAL INSPECTIONS AS OF APR 06 | 114,701 | 66,360 | 27,745     | 20,596            | 57.85%    | 75.81%        | FACILITIES WITH UN-MITIGATED FLASHES       |
| PHASE 2 INITIAL INSPECTIONS AS OF APR 06 | 19,905  | 16,294 | 1,149      | 2,462             | 81.86%    | 94.23%        | 1,971                                      |
| REINSPECTIONS                            |         |        |            |                   |           |               |  |
|  | TOTAL   | PASSED | FLASHES    | FLASH TO PRIORITY | PASS RATE | LHS PASS RATE |  |
| PHASE 1 RE-INSPECTIONS AS OF APR 06      | 37,055  | 31,229 | 2,117      | 3,709             | 84.28%    | 94.29%        | FLASHED FACILITIES READY FOR RE-INSPECTION |
| PHASE 2 RE-INSPECTIONS AS OF APR 06      | 1,690   | 1,587  | 45         | 58                | 93.91%    | 97.34%        | 516  |

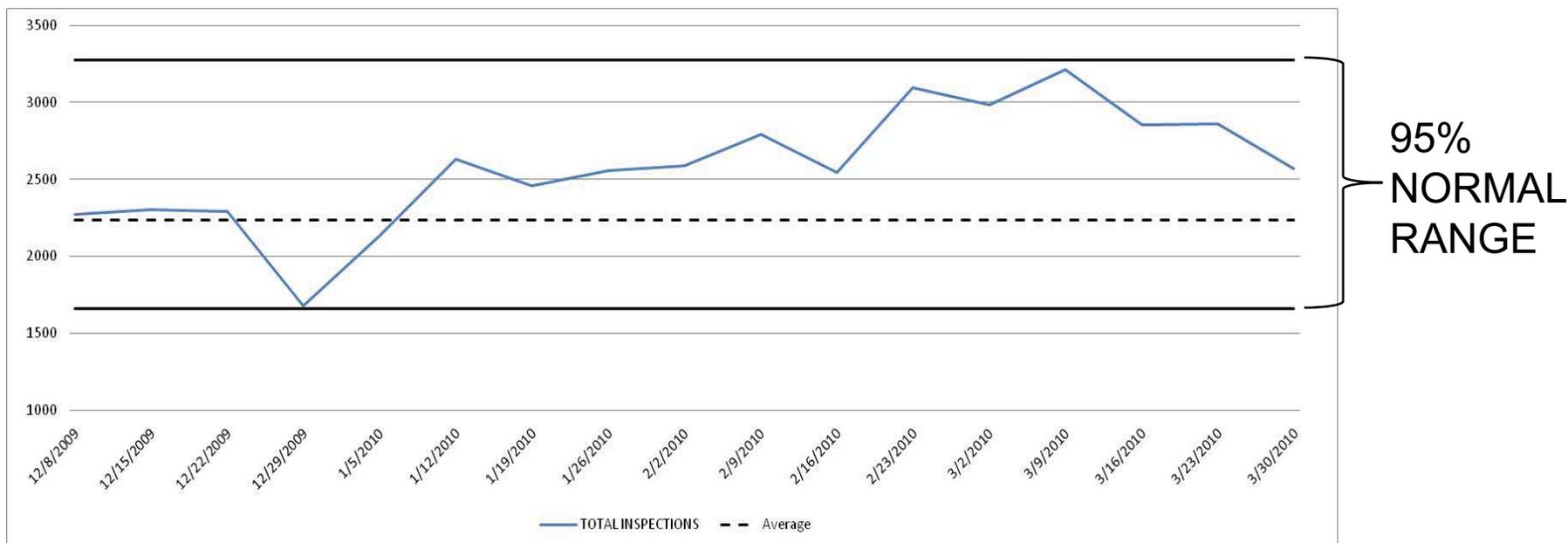
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# TOTAL INSPECTION RATES



| QC DATA REPORTING PERIOD (MAR 24 - MAR 30) | TOTAL | PASSED | FLASHES | FLASH TO PRIORITY | PASS RATE | LHS PASS RATE |
|--|-------|--------|---------|-------------------|-----------|---------------|
| PHASE 1                                    | 501   | 354    | 74      | 73                | 70.66%    | 85.23%        |
| PHASE 2                                    | 2,066 | 1,730  | 56      | 280               | 83.74%    | 97.29%        |

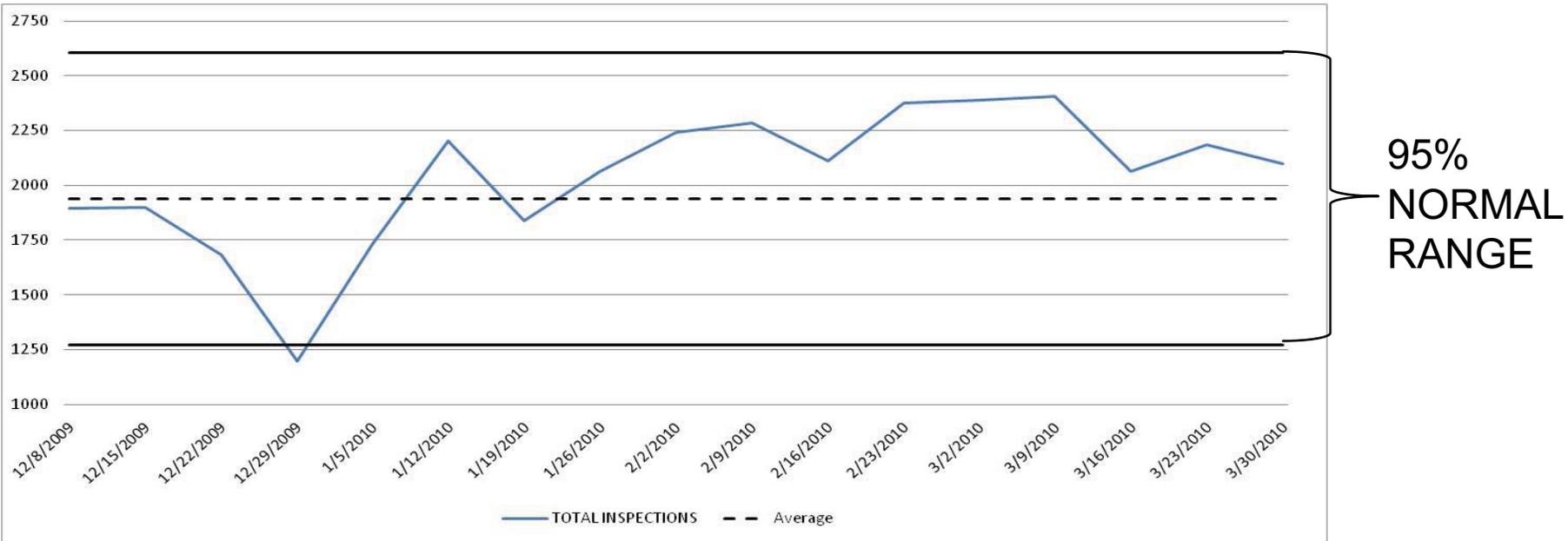
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# INITIAL INSPECTION RATES

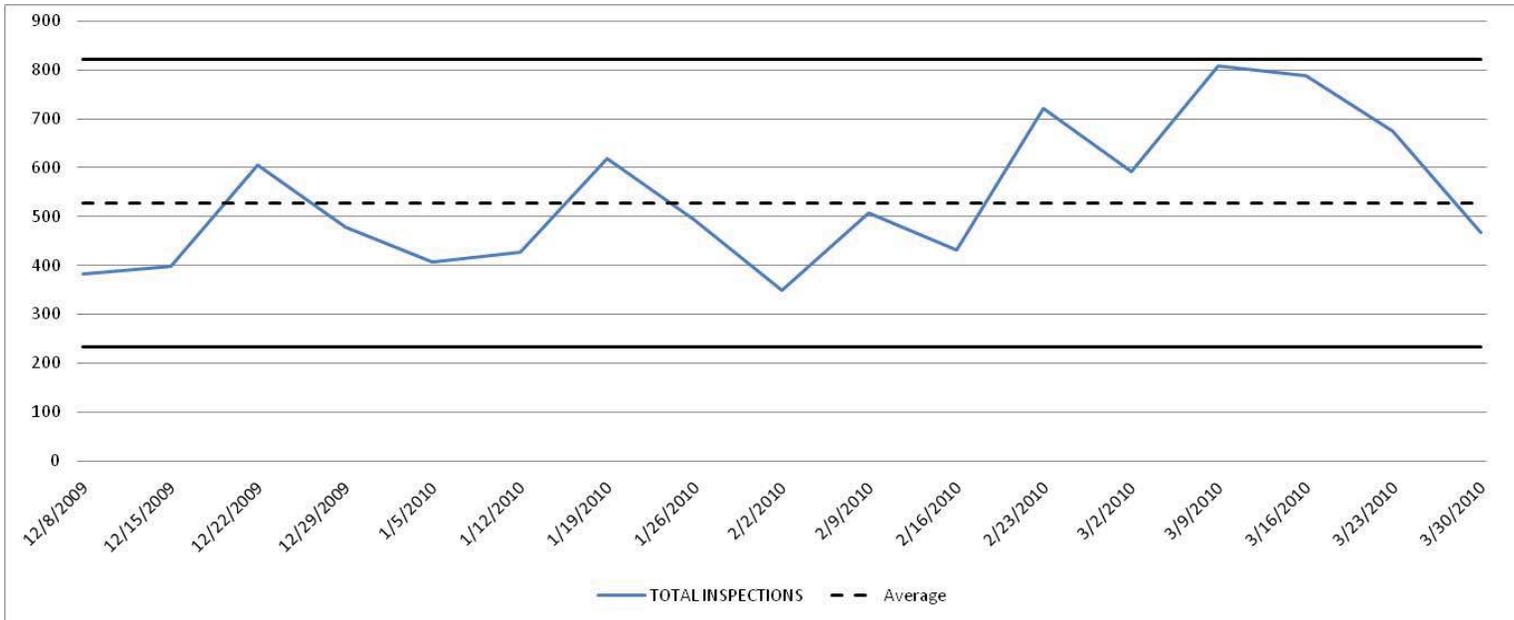


| QC DATA REPORTING PERIOD (MAR 24 - MAR 30) | TOTAL | PASSED | FLASHES | FLASH TO PRIORITY | PASS RATE | LHS PASS RATE |
|--|-------|--------|---------|-------------------|-----------|---------------|
| PHASE 1                                    | 214   | 92     | 59      | 63                | 42.99%    | 72.43%        |
| PHASE 2                                    | 1,885 | 1,555  | 55      | 275               | 82.49%    | 97.08%        |

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# RE-INSPECTION RATES



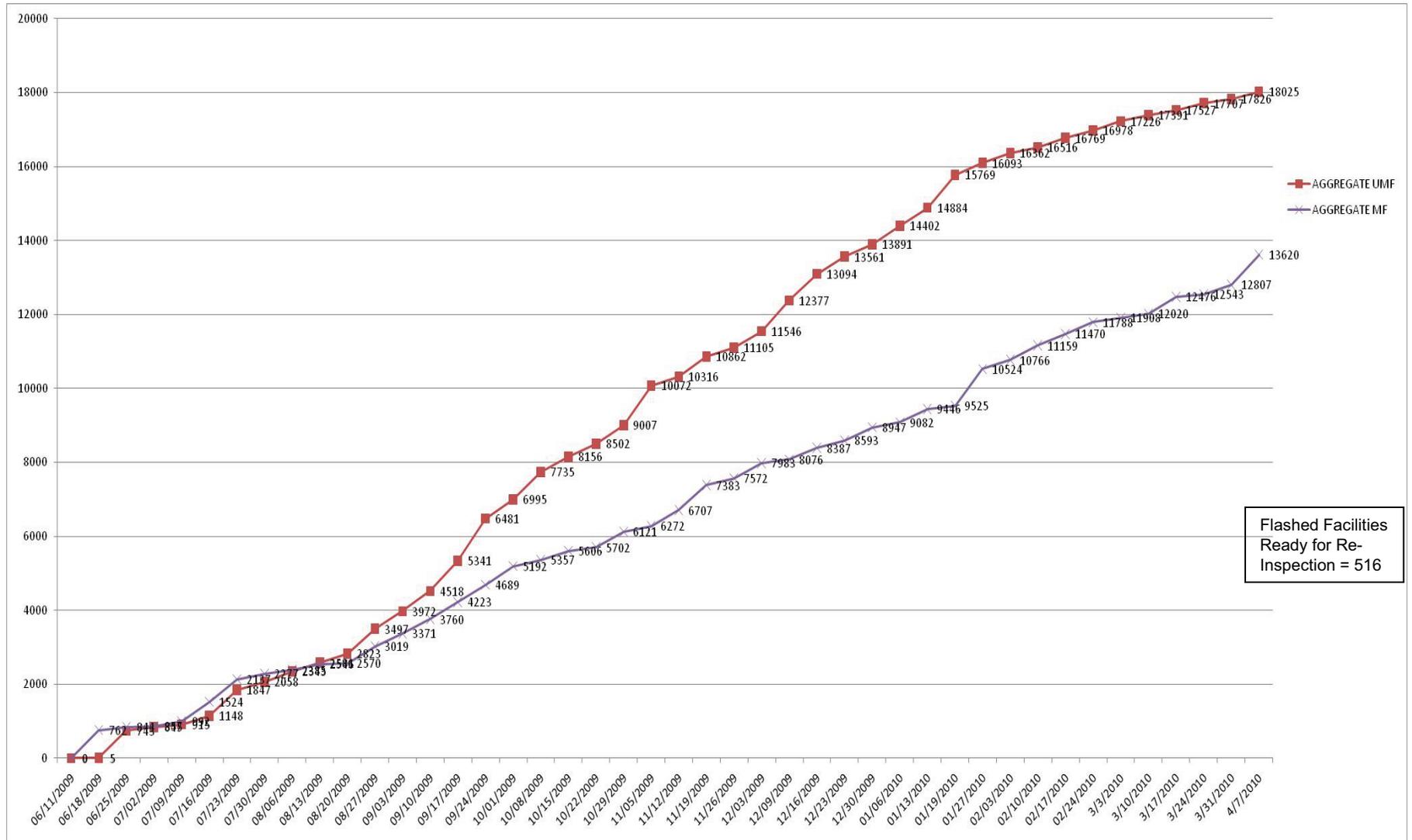
95%  
NORMAL  
RANGE

| QC DATA REPORTING PERIOD (MAR 24 - MAR 30) | TOTAL | PASSED | FLASHES | FLASH TO PRIORITY | PASS RATE | LHS PASS RATE |
|--|-------|--------|---------|-------------------|-----------|---------------|
| PHASE 1                                    | 287   | 262    | 15      | 10                | 91.29%    | 94.77%        |
| PHASE 2                                    | 181   | 175    | 1       | 5                 | 96.69%    | 99.45%        |



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# UN-MITIGATED FLASHES



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# INITIAL INSPECTION LHS PASS RATES

|        | TOP 5 FACILITY TYPES |         | ALL FACILITY TYPES |         |
|--------|----------------------|---------|--------------------|---------|
|        | PHASE 1              | PHASE 2 | PHASE 1            | PHASE 2 |
| CENTER | 78.02%               | 96.50%  | 75.36%             | 95.05%  |
| SOUTH  | 84.21%               | 95.45%  | 82.45%             | 93.70%  |
| NORTH  | 74.82%               | 95.96%  | 72.99%             | 93.99%  |

|                             |
|-----------------------------|
| <b>TOP 5 FACILITY TYPES</b> |
| CHU                         |
| ABLUTION                    |
| GENERATOR                   |
| MDP                         |
| DP                          |

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# TASK FORCE SAFE

## Contractor Camp Assessments

|              | Total Camps | Initially Assessed by TF SAFE | SAT       | UNSAT      | Pass %     | Re-assessed | SAT       | UNSAT     | Pass%      | Previously Inspected by TF SAFE |
|--------------|-------------|-------------------------------|-----------|------------|------------|-------------|-----------|-----------|------------|---------------------------------|
| KBR          | 90          | 75                            | 35        | 40         | 47%        | 16          | 15        | 1         | 94%        | 5                               |
| All Others   | 262         | 220                           | 44        | 176        | 20%        | 57          | 33        | 24        | 58%        | 22                              |
| <b>Total</b> | <b>352</b>  | <b>295</b>                    | <b>79</b> | <b>216</b> | <b>27%</b> | <b>73</b>   | <b>48</b> | <b>25</b> | <b>66%</b> | <b>27</b>                       |

- Camps Assessed APR 1-8: 6
  - 4 UNSAT
  - 2 SAT
- Camps Re-assessed APR 1-8: 12
  - 6 UNSAT
  - 6 SAT
- Camps remaining to be assessed: 30
- Camps added over last week: 8
  - 2 previously inspected
  - 6 new
- Camps removed: 25
  - No Longer There
  - Duplicates
  - Base Closure
- 13 camps removed were previously assessed or inspected



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# Inglett & Stubbs Progress Report

| Division (# of Repair Teams) | "FLASH" Defects Repaired From SBH Inspection Reports | LHS Defects Repaired by Special Request                                      | Facilities Assessed by Special Request | Defects Repaired This Period | Total Defects Repaired |
|------------------------------|--|--|--|------------------------------|------------------------|
| USD-C (3)                    | 109  | 17   | 3                                      | 20                           | <b>126</b>             |
| USD-S (2)                    | 35   | 3  | 11                                     | 29                           | <b>38</b>              |
| USD-N (5)                    | 103  | 0  | 13                                     | 0                            | <b>103</b>             |
| <b>TOTALS</b>                | <b>247</b>   | <b>20</b>  | <b>27</b>                              | <b>49</b>                    | <b>267</b>             |
| <b>USD-C</b>                 | <b>LOCATION</b>                                      | <b>STATUS</b>  |  |                              |                        |
| TEAM 3                       | IZ/Union III   | Repairing LHS deficiencies at re-located LSA / Completion expected 4/11/2010 |  |                              |                        |
| TEAM 6                       | VBC  | Performing "FLASH" Repairs   |  |                              |                        |
| TEAM 8                       | VBC  |  |  |                              |                        |
| <b>USD-S</b>                 |  |  |  |                              |                        |
| TEAM 1                       | Garry Owen   | Performing "FLASH" Repairs   |  |                              |                        |
| TEAM 7                       | Garry Owen   |  |  |                              |                        |
| <b>USD-N</b>                 |  |  |  |                              |                        |
| TEAM 2                       | JB Balad   | Performing "FLASH" repairs / Facility Access Issues                          |  |                              |                        |
| TEAM 4                       | Ninewa Prov.   | Performing LHS Repairs at DIBs CCPs (1 of 13 Complete)                       |  |                              |                        |
| TEAM 5                       | Ninewa Prov.   |  |  |                              |                        |
| TEAM 9                       | JB Balad   | Performing "FLASH" repairs / Facility Access Issues                          |  |                              |                        |
| TEAM 10                      | Speicher   | Performing "FLASH" Repairs   |  |                              |                        |

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# FIRE CHIEF'S REPORT

| ORI Pass -            | 1 <sup>st</sup>              | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|-----------------------|------------------------------|-----------------|-----------------|
| <b><i>Echo</i></b> -  | <b>82.7% - 87.8% - 99.4%</b> |                 |                 |
| Fire Fighting Drills- | 93.8%                        | 89.5%           | 95.5%           |
| Administrative -      | 73.6%                        | 86.4%           | 99.4%           |

- This concludes all KBR sites for third round.
- ORI will be moving to Basra on 15 Apr 2010.



Structural Drill



Proficiency Drill



Structural Drill



(b)(3)(b)(6)

Structural Drill

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# ***FIRE CHIEF'S REPORT***

## **TOP Three ORI Scores THIRD ROUND**

|                        | 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|------------------------|-----------------|-----------------|-----------------|
| <b><u>Falcon</u></b> – | <b>82.7%</b>    | <b>87.7%</b>    | <b>98.6%</b>    |
| <b><u>Shield</u></b> – | <b>74.4%</b>    | <b>95.1%</b>    | <b>98.9%</b>    |
| <b><u>Echo</u></b> –   | <b>82.7%</b>    | <b>87.8%</b>    | <b>99.4%</b>    |

## **Composite Scores per Round**

**Rounds** - **78.0%** - **91.1%** - **93.9%**

➤ **Overall Average** – **87.1%**

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# TF SAFE AWARENESS

Complete
In Progress
Not Started

| Key Tasks        | Sub Tasks   | Remarks   | Way Ahead   | Responsible Unit/Action Officer | Status as of 04/09 |
|------------------|---|---|---|---------------------------------|--------------------|
| <b>Awareness</b> | Command Information   | Issue Safety Alerts as necessary<br>• AFN Radio campaign in Progress. On Air programs scheduled and executed<br>• Safety Alerts for Flashes and Fires | USF-I PAO conduct interviews with TF SAFE Chief, Deputy Chief, Master Electrician, Fire Chief, and SGM. Rotate TF SAFE personnel to AFN Freedom Radio on Thursdays. | USF-I Safety                    |                    |
|                  | Electrical Safety Video   | Revised by CRC at Ft. Rucker, AL and disseminated to MND's and Corps Separates<br>• Partial play at Theater Portal                                    | ARCENT and CENTCOM approved to be presented or available for Soldiers and civilians prior to entering Theater.  | USF-I Safety                    |                    |
|                  | Computer Screensavers   | Electrical and Fire safety messages for NIPR and SIPR nets. Now running!  | <b>New:</b><br><b>CDR</b> (b)(6) <b>w/CUOPS IO &gt; 10 Apr 2010.</b>  | USF-I Safety                    | ***                |
|                  | Regenerate Poster Supply. Develop new posters. Contact Safety chain to spur PAO involvement | Contact Safety chain to spur Local PAO activities in support of TF-SAFE   | Distribute Flyers and Posters to Safety personnel and Mayors Cell   | USF-I Safety                    | ***                |
|                  | Electrical Safety at Point of Purchase  | Coordinating with Safety officers, Mayor's cells and AAFES PX system- in place Country wide   | Continue surveillance for compatible electrical items.  | USF-I Safety                    |                    |

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